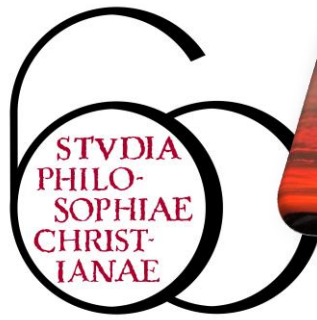


12 JUNE (Thursday)

09:30 – registration open

10:00 – opening

10:30-11:30 – SESSION 1 (Keynote Speaker)

- Mark Harris: *Christ Fundamentalism and Quantum Fundamentalism*

coffee break

12:00-13:30 – SESSION 2

- João Gouveia: *Reason and Christianity in Schelling's late lectures*
- Philip Højme: *Faith and Reason in Kierkegaard's Leap of Faith*
- Malwina Tkacz: *Philosophy and Christianity: Kierkegaard and Weil on Hope as a Response to Crisis*

lunch break

14:30-15:30 – SESSION 3 (Keynote Speaker)

- Conor Cunningham: *True Reduction, Real Emergence, and the Failure of Naturalness*

coffee break

16:00-17:30 – SESSION 4

- Ondrej Sikora: *Jan Patočka and Karls Jaspers: Heretics Near and Far*
- William Tullius: *Towards a Marian Icon of Philosophy – A Steinian and Voegelinian Approach*
- Marc Pauly: *Saying "You" to Nature: Greening Christianity via Dialogical Philosophy*

dinner

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13 JUNE (Friday)

10:00-11:30 – SESSION 5 (in Polish)

- Tymoteusz Mietelski: *Włoska filozofia chrześcijańska wobec fenomenologii*
- Andrzej Kobyliński: *Kim są „pobożni ateści”? Stanowiska bioetyczne wybranych przedstawicieli „ateizmu chrześcijańskiego” we Włoszech*
- Anna Szklarska: *Problem klauzuli sumienia w bioetyce chrześcijańskiej i świeckiej*

coffee break

12:00-13:00 – SESSION 6 (in Polish)

- Piotr Karpiński: *Apofaza dyskursu miłosnego. O roli teologii negatywnej w filozofii*
- Michał Latawiec: *Praktyczna filozofia przyrody a chrześcijaństwo*

lunch break

14:00-15:00 – SESSION 7 (Keynote Speaker)

- Robert A. Larmer: *Two Unsuccessful Objections to the Apologetic Worth of Miracles*

coffee break

15:30-17:00 – SESSION 8

- Lorenz Moises Festin: *Technological Structures and Strictures: Christianity's Journey across Shifting Philosophical Landscapes*
- Jacek Grzybowski: *Artificial Intelligence and the University. In What Way Will AI Change Our Approach to Education – Methodological and Ethical Perspective*
- Marek Pepliński: *An Academic and Non-academic Conception of Philosophy as a Tool for Understanding the Controversies Surrounding the Notion of Christian Philosophy*

dinner

Closing of the conference



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